

## A LECTURE ON CHRISTIAN SCIENCE

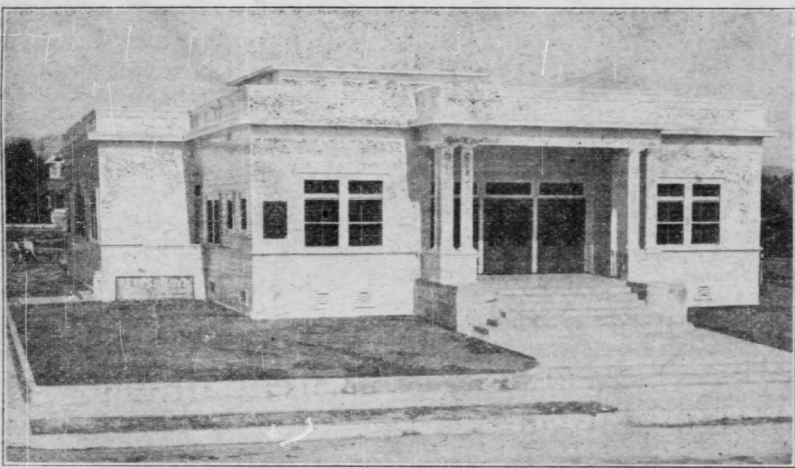
BY CLARENCE C. EATON, C. S. B., MEMBER OF THE BOARD OF LECTURESHIP OF THE MOTHER CHURCH, THE FIRST CHURCH OF CHRIST, SCIENTIST, IN BOSTON, MASS.

A large audience was present last night at the First Church of Christ, Scientist, Second street and Maryland avenue. The lecturer of the evening, Mr. Clarence C. Eaton, C. S. B., was introduced by Mr. A. Russell Kilgore, first reader of the church, who said:

"No subject ever has been and no subject ever can be as important to the welfare of man as the knowledge of God. Not only is this knowledge essential to the life of man—it is the life of man. 'This is Life eternal,' say the Scriptures, 'that they might

likewise self-evident that all that can ever come within the range of our knowledge and experience must exist now.

God, Truth, Life; man, immortality, heaven, bliss, eternity, in fact, all the verities of being, are in existence now. No one can consistently believe that the past has entombed any verities which are not in evidence in this present time, because all that is true is eternal. Nor can we conceive of the future holding within its grasp a knowledge of things which has not always existed, because all true knowledge is universal and eternal. Obviously, as

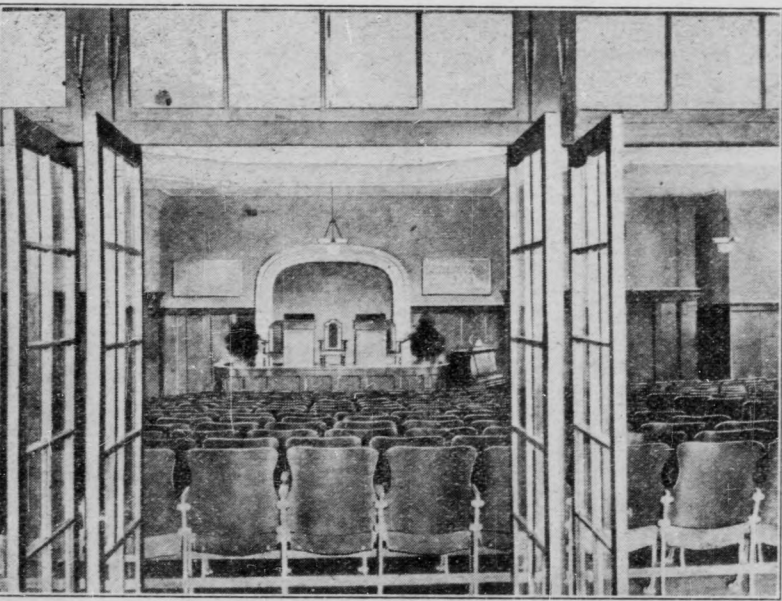


First Church of Christ, Scientist, of Glendale, California, corner of Second St. and Maryland Ave., opened Sunday, June 11, 1916. Readers, Mr. A. Russell Kilgore and Mrs. Edna P. Whitten. The building is 70x90 feet and comprises an auditorium, eight class-rooms and two readers' rooms; seating capacity 600. Architects, Retts & Boyd, Glendale. —Photo by C. H. Bott.

know thee, the only true God and Jesus Christ whom thou hast sent.' Christian Science teaches the Truth about God and an ever increasing number of intelligent followers are testifying not only by words but by their lives that they are gaining a fuller knowledge of God, manifested in better health, better morals and improved conditions in every human activity. An effectual and dignified means for correctly stating this Truth is by means of the Board of Lectureship of the Mother Church, The First Church of Christ, Scientist, in Boston, Mass. We have with us this evening a member of this

we can know and enjoy the verities of being, we should be profoundly interested in demonstrating their truth at this very moment.

It requires tactful, patient and loving thoughtfulness to teach and encourage people to realize that there is contained in the simple act of acquiring true knowledge and understanding, all that is necessary for their extrication from sin and disease. In order to appreciate this fully, we should recognize that one's consciousness is made up largely of beliefs which have been accepted without investigation or effort, while passing through the natural experiences of life from childhood to adult years.



Interior View of Auditorium, First Church of Christ, Scientist, Glendale. —Photo by C. H. Bott.

Board. I take great pleasure in introducing to you Mr. Clarence C. Eaton, C. S. B., of Tacoma, Washington, who will now address you."

How true and yet how difficult of realization is the great fact that each new moment of each new hour is the only moment of which any of us can be conscious! Our yesterdays, with their joys and sorrows, are gone; they belong to the dead past. Our tomorrows, with their hopes and anticipations, never come. It is quite evident that the present and not the succeeding moment is the one in which we consciously exist. It is

**Understanding Necessary**  
The average individual is what might be called mentally conservative, and the inclination of thought is to follow the line of least resistance. Ordinarily people believe rather than know or understand, since it requires less effort to do so. Because of this we need not be surprised if truths frequently appear new and radical to mortals, and may even be regarded as inconsistent and arouse within them antagonism and resentment. Ideas or proposals which cast doubt on established beliefs or opinions, are even likely to be characterized as evil by the conventionalized as evil by the conventionalized.

(Continued on Page 4)

### M. E. LADIES' AID

The regular meeting of the Ladies' Aid of the First Methodist Episcopal church will hold its regular meeting Thursday. This meeting had to be postponed on account of the deaths of two of its members. The meeting will be held in the church parlors at 2:30 p. m., at which time the business session will be held. At 3 p. m. there will be a fine program of music and refreshments. After that refreshments will be served. It is anticipated that there will be a large attendance and as usual a very pleasing time will be spent.

Mr. and Mrs. Blake Franklin, 1498 W. Third street; Mr. and Mrs. C. M. Van Dyke, 1430 W. Third street, and Mr. and Mrs. A. R. Chappell, 1437 Myrtle street, motored, Sunday afternoon after church, to Bouquet canyon, which is above Newhall tunnel. They lunched there and then went on to Elizabeth lake, which lies in the mountains at an elevation of 3500 feet. Thence they went to the summit of the mountain, which they reached at sunset, and obtained a most magnificent view over the Mojave desert. They say that the view is unrivaled and recommend this fine trip to the region of the pinyons to those who have not yet taken it.

## WILSON IN PREPAREDNESS PARADE

PRESIDENT MARCHES AT HEAD OF COLUMN ON FLAG DAY IN WASHINGTON, D. C.

(Special Service to Glendale Evening News)

WASHINGTON, D. C., June 14.—President Wilson marched at the head of the Preparedness parade in this city this morning. Preparedness day and Flag day were combined. There was a most enthusiastic demonstration. The city was crowded. The parade started at 9:40 a. m. from the Peace monument. Thousands of visitors were present from all points.

## LULL IN GERMAN ATTACKS AT VERDUN

TEUTONS APPARENTLY PREPARING FOR RENEWED ASSAULTS ON FRENCH LINES

(Special Service to Glendale Evening News)

PARIS, June 14.—There is a lull in the German infantry attacks on the positions on both sides of the Meuse. The Germans have apparently exhausted their men's energies by the continuous assaults made on the French positions. These assaults were kept up without a break during the past few days, night and day. They are now giving their men a rest and are probably bringing up fresh troops. It was officially announced today that the French troops had made important gains at Soissons.

## RUSSIANS MOVE ON AUSTRIAN CITIES

MUSCOVITES ARE SURROUNDING CZERNOWITZ AND ARE ALSO ADVANCING ON LEMBERG

(Special Service to Glendale Evening News)

LONDON, June 14.—Kovel, an important railway center, behind the Austrian lines, is one of the points the Russians are determined to capture shortly. They are moving rapidly in the direction of Lemberg, the great Austrian fortified town. Dukovina and Czernowitz are other points toward which the great drive is directed. Czernowitz is still in the hands of the Austrians but the Russians are surrounding it.

## AUSTRIANS TORPEDO ITALIAN TROOPSHIP

TRANSPORT PRINCIPE UMBERTO SENT TO BOTTOM WITH LARGE CONTINGENT OF TROOPS

(Special Service to Glendale Evening News)

VIENNA, June 14.—It was officially stated here today that an Austrian submarine had torpedoed the Italian transport Principe Umberto in the Mediterranean yesterday. The transport was on its way to the Adriatic with a large contingent of Italian troops for the front. Most of the soldiers were drowned.

## PRESIDENT TO CALL OUT MILITIA

SITUATION IN MEXICO IS CRITICAL AND TROOPS ARE BADLY NEEDED TO STRENGTHEN FUNSTON

(Special Service to Glendale Evening News)

WASHINGTON, D. C., June 14.—A call for militia will be one of the first steps taken by the government to strengthen the hands of General Funston in the present critical state of affairs in Mexico. A member of the general staff said today, "We need more troops at the border." Leading officers here admitted today that the war department was working overtime to bring the equipment of the troops up to schedule.

## COLONEL ROOSEVELT IS SAID TO BE ILL

DAUGHTER SAYS HIS ILLNESS IS OF NO CONSEQUENCE—PAINS ARE MUSCULAR

(Special Service to Glendale Evening News)

NEW YORK, June 14.—Col. Roosevelt is said to be suffering from severe pains in the left side. It was noticed that while speaking recently he frequently pressed his hand on his side below his heart. It is thought that the bullet which he carries about in his side as a consequence of his attempted assassination may be troubling him. His daughter, Mrs. Richard Derby, said this morning: "My father's illness is of no consequence. He is troubled with a cough. It is possible he has strained his side. That is all."

## JAPAN TO SEND NEW AMBASSADOR

AIMARO SHEO WILL COME TO WASHINGTON, D. C., TO REPRESENT MIKADO

(Special Service to Glendale Evening News)

TOKYO, June 14.—In the present critical state of affairs between the United States and Japan, in which Japan has frequently protested concerning the attitude of California and the United States toward the immigration question, the emperor of Japan has determined to send a new ambassador to the United States. Aimaro Sheo is the name of the new official. He is conversant with American affairs.

## TRAINING OF BOYS

W. D. McRAE, Y. M. C. A. FIELD SECRETARY, TELLS OF HIS WORK IN SANTA CLARA

W. D. McRae, of Dryden street, state secretary for the rural work of the Y. M. C. A., who is at present engaged in the work of organizing Y. M. C. A. centers in Santa Clara county, says that the work there is prospering in a most gratifying manner. He has done this work in seven other counties in the State. Santa Clara is the eighth. The other counties in which this work has been done are, Orange, Ventura, San Bernardino, Los Angeles, Imperial, Fresno and Tulare.

Mr. McRae goes into each county and organizes a county committee, which employs a secretary. This work has resulted in the bringing of 1600 boys in the seven counties mentioned above under the influence of the Y. M. C. A. There is much interest taken in the work in Santa Clara and when the organizing has been finished a large contingent of boys will have been added to the Y. M. C. A. brigade.

"Santa Clara valley," said Mr. McRae, "is a fine district. It has many commercial developments. Its oil fields are prolific and profitable. Its prune orchards are famous all over the country for the quality of the fruit they produce. The county has also an enviable reputation for the fine apricots grown there. Its cherries rival the magnificent product of Mason county in the State of Washington. There is an annual flower festival in the valley in the month of March that attracts about 10,000 people. It is a fine fruit and agricultural field."

"The finest crops that Santa Clara produces, however, is its boys. The object of the field secretary of the Y. M. C. A. is to get these boys into institutions that will train him rather than restrain him. We aim at forming boys' character rather than reforming them. We desire to prevent rather than to punish crime; to lead them to drive; to work with boys rather than for boys."

"Approximately 10,000 boys in Santa Clara county live in the smaller cities and rural communities. To conserve this boy life is the object of our mission. The home, the school and the church are already at work on this task. The Rural Young Men's Christian association is the institution that undertakes this great work. It seeks to save the country boy and develop him for Christian citizenship. This is done not by the use of costly equipment, but by personality, trained, consecrated leadership; not by institutions, but by friendship; not by highly paid local secretaries, but by enlisting and training volunteer service; not by patronage and coddling, but by arousing and directing the boy's own active interest; always remembering that by the grace of God the redemptive forces in each community must be the resident forces."

"An adult leader with a small group of boys is the working unit. Each leader meets with his group every week and leads them in such activities as Bible study, games, debates, mock trials, practical talks, and in anything that has an influence on character building. The leader takes an active interest in the boys throughout the week, enters into their athletics, goes tramping with them and co-operates with the parents, the teachers and the church workers."

"The expense of organizing each county runs somewhere in the neighborhood of \$3500 a year. This covers the State secretary's expenses for two months, while organizing the county; an automobile for the use of the county secretary, the employment of a county secretary for nine months, upkeep and running expense of an automobile, traveling expenses, office rent, office equipment, books, telephone, summer school and incidentals. During the second and third year the expense is somewhat less."

"Leading business men of all kinds endorse this work. L. J. Thomas, president of the Farmers & Merchants bank of Imperial County, says, 'I know of no effort that in my estimation furnishes a better opportunity for investment than does the County Work of the Young Men's Christian association.' A. R. Clifton, principal of Monrovia High school, 'Our boys have higher ideals and more noble purposes since the work has been so carefully organized and executed here.' C. Gaines, a Fresno rancher and chairman of the Fresno County Committee, says, 'If given a fair chance it will prove itself a valuable ally of every church and school in the community.' There are many others who testify to the value of the work. The work itself is fascinating and its rewards are sure."

## SENIOR CLASS PLAY

GRADUATES PRESENT "THE CABINET MINISTER" ACCEPTABLY AT THE HIGH SCHOOL

Pinero's comedy, "The Cabinet Minister," is an exacting play and somewhat difficult of presentation. That the graduating members of the senior class who interpreted it at the High school, Tuesday night, got along so well with their work, says a great deal for their own diligence, cleverness and the patience of their trainer. A large audience, as usual on these occasions, came out to see the play. The stage was beautifully arranged for the scenes in the conservatory and at Drumdurris castle. Court costume and Highland dress lent very particular touches of color to the various scenes.

George Dyer as Brooke Twombly gave an interesting interpretation of a young English spendthrift. Mervyn Mills as a servant knew his place and kept it. As the Hon. Mrs. Gaylustre, Mary Hunt had a part that suited her humor and she played it with much appreciation. The schemes and tricks of the aspirant to society honors were very amusing and well brought out. William Renshaw was a good Valentine White, the semi-vagabond nephew of Lady Twombly, whose aspirations for travel and hatred of civilization were the despair of his friends.

Ethel West was an excellent Lady Euphemia Vibart and brought out the rather exacting qualities and the unnatural coldness of that highborn damsel in good style.

William Bode played the difficult part of the Rt. Hon. Sir Julian Twombly, cabinet minister, with dignity and that sufficiency of ministerial dignity and stiffness that the part demanded. His difficulties were carefully delineated. As Lady Twombly Dorothy Cloud showed many excellent acting qualities and an insight into her part that brought out in good relief the vagaries of the nature of a country girl who had graduated from the farm and the washtub to the position of a cabinet minister's wife struggling with narrow means.

Lola East was a good Imogen, daughter of Sir Julian and Lady Twombly. Her scenes with her cousin Valentine were natural and effective and all through she exhibited considerable histrionic power. Margaret McPherson was an excellent Countess of Drumdurris. Eldred Marlett looked the part of the Earl of Drumdurris and played it with English nonchalance and indifference.

Lady Macphail was played with much truthful impersonation by Katherine Green and as her son Macphail of Ballochreevin, Howard Stickney undoubtedly made a hit. His awkwardness and his dependence on his mother were the source of much amusement to the audience. As Joseph Lebanon, the stockbroker, Joseph Maier was entertaining with his vulgarity and unscrupulousness. Samuel Merriken made a good private secretary in the character of Mr. Melton and Grace Shropshire, as Angela the French maid, looked her part and acted it with faithfulness, while praise is due the baby in her care for its excellent disposition and good behavior. Mervyn Mills and Goldie Drake were the Munkiettericks and Miss Munkietterick. The audience enjoyed the play.

Great credit is due the High school orchestra, which, under the able direction of Mrs. Dora L. Gibson, lightened the evening by selections from Flotow's "Stradella," Verdi's "Aida" and Flotow's "Martha." They also played Paderewski's "Minuet" and the "Blue Danube" by Strauss in excellent style. Robert Kolts as stage manager, Paul Williams as scenic artist, and Harold Nye as electrician deserve great credit for having staged the play in so attractive and efficient a manner. The play will be repeated again tonight.

### THOROUGHLY AMERICAN

Today's demonstration in Los Angeles shows emphatically that the people of Los Angeles County are thoroughly American. There is that intense enthusiasm that denotes love of country, and while it is known that every citizen who enters the parade today would not be willing to shoulder a musket at the Call to Arms, yet it is known that a large per cent of those in the parade are ready to fight for their country's rights.

The true American spirit lies at the foundation of all successful undertakings in this country, and no compromise should be made with foreigners so far as their having a hand in making the laws of the United States are concerned. America for Americans will constitute a patriotic nation.



# THE GLENDALE EVENING NEWS

Published Daily Except Sunday

A. T. COWAN

Publisher and Proprietor

Office of Publication, 920 West Broadway

SUNSET 132

—PHONES—

HOME 2401

Entered at the Postoffice at Los Angeles, Cal.,  
as Second-Class Mail MatterSUBSCRIPTION RATES—Single Copy, 5 Cents; One Month, 35 Cents;  
Three Months, \$1.00; One Year, \$4.00. All in advance.

GLENDALE, CALIFORNIA, WEDNESDAY, JUNE 14, 1916

## NEED OF PREPAREDNESS

It is significant that the three great political leaders of the United States on the same day should have declared for preparedness. Even as a matter of wise politics, if on no higher basis, it is felt that no political platform has any chance of support from the majority of the American people that does not include among its planks a declaration in favor of preparedness. There has been a movement for peace in the country that to a certain extent and for a short time obscured the real issue before this country, but that peace movement has failed of acceptance for it has been seen that the world will not listen to declarations in favor of peace by a nation that is not prepared to defend its own interests.

Everything in Nature teaches the value and the necessity of preparedness. The animal world is armed, tooth and claw, to defend its own rights. Where teeth and claws have not been developed animals have developed protective armor or protective coloring. In the ordinary walks of human existence the same principle has been found absolutely necessary. No man starts on a journey in the Arctic world, for instance, without being properly clad for his mission. He is not only prepared against the cold of the hour when he starts, but against the possibility of a blizzard. The steamship facing the perils of the oceans provides lifeboats, life-rafts and lifebelts for the voyagers. The balloonist provides himself with a parachute. The modern soldier facing showers of shrapnel has a steel helmet and a protective mask against asphyxiating gases.

Cities provide against violence and robbery by having a competent police force and against fire by having a properly equipped fire department. The merchant provides against the burglar by having a burglar-proof safe and in similar fashion against fire. He has a cash register to insure accuracy in his cash transactions. Even the most ordinary citizen insures his life and provides for the future of his family.

Everywhere the lesson of preparedness is taught. "Be ye therefore ready," says the Scripture. No defect of human nature is more severely rebuked in the Word of God than that of unreadiness. It is the teaching of every wise man throughout the past and in the present no man with any real pretensions to the character of a statesman would venture to repudiate the teachings of those who have made the welfare of nations their study.

It was lack of preparedness that enabled the Germans, who had been preparing for forty years, to get a start in the present war. It is inconceivable, if they had known that the nations of Europe had millions of men ready for defense, that they would have ventured to challenge the power of Europe. They violated the neutrality of Belgium because Belgium's army was small and its cities defended by obsolete forts. They let Switzerland and Holland alone because, though strategic paths lay through these countries, they were too strong in trained men and in natural advantages to be forced without certain disaster to the invader.

While the nations of the world have been preparing feverishly for offense as well as for defense the United States has modestly remained behind in the race and now must work diligently to create a national army of the best kind, not for aggression but for protection of its territory, of its manufactures, its agriculture and its ideals. This is not an easy task; but it is not beyond the ability of this country to accomplish within a short time. On sea and on land the United States must be able to feel that it is able to front and to handle satisfactorily any emergency. That such an emergency may confront it at any moment can be easily seen in the aggressive declarations of some of the nations of Europe, in the serious conditions now prevailing on the Mexican border, where a small and wholly inadequate American force is threatened by large numbers of well-equipped Mexicans, and in the attitude of Japan, which is fraught with danger.

Already the responsible statesmen of the country are aroused to the necessity of making provision against these dangers. The Pacific coast must be provided with adequate naval defense, with fortifications at strategic points and with a mobile citizen army. Munition factories under government control must be erected in the interior and all the coasts put into an adequate state of defense. This is a policy that the majority of the citizens of the United States will support. This, too, is the policy that will insure peace. The policy of neglect and unpreparedness is the policy that will tempt foreign nations to attack this country. Preparedness means a sure and lasting peace; peace with prosperity and peace with honor.

## Cash Must accompany copy for advertisements in classified column.

HOW TO DETERMINE COST OF READING NOTICE—  
First insertion 5 cents per line with minimum charge of 25 cents.  
Subsequent consecutive insertions, 3 cents per line; 6 words to the line.

## CLASSIFIED ADS

### FOR SALE

BEST TIME of year to plant citrus trees, and rose bushes for late fall blooming. Lowest prices at Kelley & McElroy Nurseries, 422 S. Brand Blvd. Sunset 453-J; Home Main 17. 248tf

FOR SALE—At a bargain, 100x301, on 5th St., Glendale; 5-room comfortable house and new garage. Just one block to L. A. car line. Price \$2500, \$200 down, balance to suit. J. B. Doner, 1020 W. Broadway, Glendale. Phone Glendale 832. 251tf

FOR SALE—Nota Bene! Small rugs, linoleum for bathroom, jardiniere and vases, pillows, mattresses, dishes, and all sorts of second-hand furniture at lower prices than you would pay in Los Angeles. Patronize your home merchants. Glenn B. Porter, 1218 W. Broadway, Glendale. 251tf

FOR SALE—Good family horse, 2 rigs and harness. Phone Sunset Glendale 419-J, morning or evening. 249tf

FOR EXCHANGE—Eight-room well located house, two blocks from main business corner in South Pasadena. Submit Glendale lots or bungalow to \$2000. Phone Glendale 293-J, or Blue 266. 243tf

CLEARANCE SALE—For a few days I am offering fine large budded avocado trees at \$1.50 to \$2.50, seedlings 75 cents and \$1.00. About 20 seedless grape fruit at 65 cents. Edw. A. Carvel, 1454 Oak St. Phone 636-W. 250tf

FOR SALE—Cheap, 50 laying hens. Want roll top desk. 522 N. Glendale avenue, Tropic. 251tf

FOR SALE—Flemish giant buck and doe and young rabbits; 10 cents per pound. Glendale Sunset 62-W. 251tf

FOR SALE—White Leghorn baby chicks, fine strain husky little youngsters; also White Orpington eggs for setting. A. Barnes, 1014 Melrose avenue. Home phone 2023. 219tf

IF YOU WANT A HOME on easy terms, I can give you a choice of lots and build to suit you. E. D. Yard, Contractor and Builder, 127 N. Maryland Ave. Phone Glendale 368-J. 221tf

### FOR RENT

FOR RENT—Nicely furnished rooms with excellent table board. 136 S. Jackson. Phone 361W. 206tf

FOR RENT—An exceptionally good 5-room bungalow, sleeping porch, garage, new and well appointed. 329 N. Maryland. Calvin Whitling, Glendale 424. 250tf

FOR RENT—Unfurnished, 4-room flat, sleeping porch, built-in features, linoleum, and gas range, water paid. The Monte Vista, 1320 Hawthorne. Key at 1318 Hawthorne. 247tf

FOR RENT—7-room modern bungalow, garage. Rent \$20 per month. 1455 Salem St. Phone Glendale 475-J. 221tf

FOR RENT—At low summer rates, 3 or 4-room, complete furnished apartments. Also single rooms and offices. Call and see them. Nothing better. California Apartments, 415 1/2 Brand Blvd. 246tf

## My Business is Real Estate What is Yours?

H. A. Wilson  
Both Phones. 914 W. BDWY.

### WANTED

WANTED—Sewing by the day. Glendale 99-W. 250tf

WANTED AUTO—For 4-room California house on Hawthorne, west of Central, \$1200, time on balance, bath, 12 fruit and shade trees. Dandy location. G. H. Jordan, 1323 Hawthorne street. 241tf

WANTED—1915 or 1916 model Ford touring car; must be in A 1 condition; call Glendale, 1203-W. 250tf

WANTED—3 gentleman roomers, board considered, fine furnished rooms, private family. Central Ave., close to Broadway. Phone 1427-J. 249tf

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SAY! You needn't take those razor blades to the city any longer. You can get them sharpened right here for the same money—at 1108 W. Broadway. We also do gunsmithing and locksmithing. 249tf

MALE BIRDS—Will dispose of a few very fine Whitten Ranch male birds at a fraction of their value to make room. They were all used by Mr. Whitten in his breeding pens this spring, which shows their quality. Your opportunity. Phone Glendale 1470-J, or call at 1629 Riverdale Drive. McCracken Ranch. 250tf

PHONE YOUR TROUBLES to YOUNG, the REPAIR MAN, when your plumbing is out of order, your stove, heater or gas burners need repairing or cleaning, or your lawn mower needs sharpening and adjusting. I do all kinds of repairing and tool sharpening and guarantee my work. Sunset Glendale 276-R. 218tf

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Phone Sunset Glendale 1019  
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Dr. Frank N. Arnold

DENTIST  
Bank of Glendale Building  
Corner Broadway and Glendale Avenue  
Hours—9-12; 1:30-5  
PHONE 458-J

Dr. T. C. Young

Osteopath, Physician and Surgeon  
Office, Filger Bldg., 570 W. Broadway  
Calls answered promptly night or day  
Office Hours—8 to 10 a. m., 1 to 5 p. m.  
Office Phone—Sunset 348. Residence  
Phone—Sunset 348, Home 611

Telephones: Office, Glendale 1358;  
Residence, Glendale 1358

J. E. Eckles, D. O., M. D.

Osteopath, Physician and Surgeon  
Office Hours 1 to 6 p. m.  
Other Hours by Appointment  
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Residence, 1124 Viola Ave.

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Phone for Demonstration

Sunset 432 -- Home 2573

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Sold. Work called for and delivered.  
305 Glendale Avenue, Glendale, Cal.

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House cleaning, washing clothes,  
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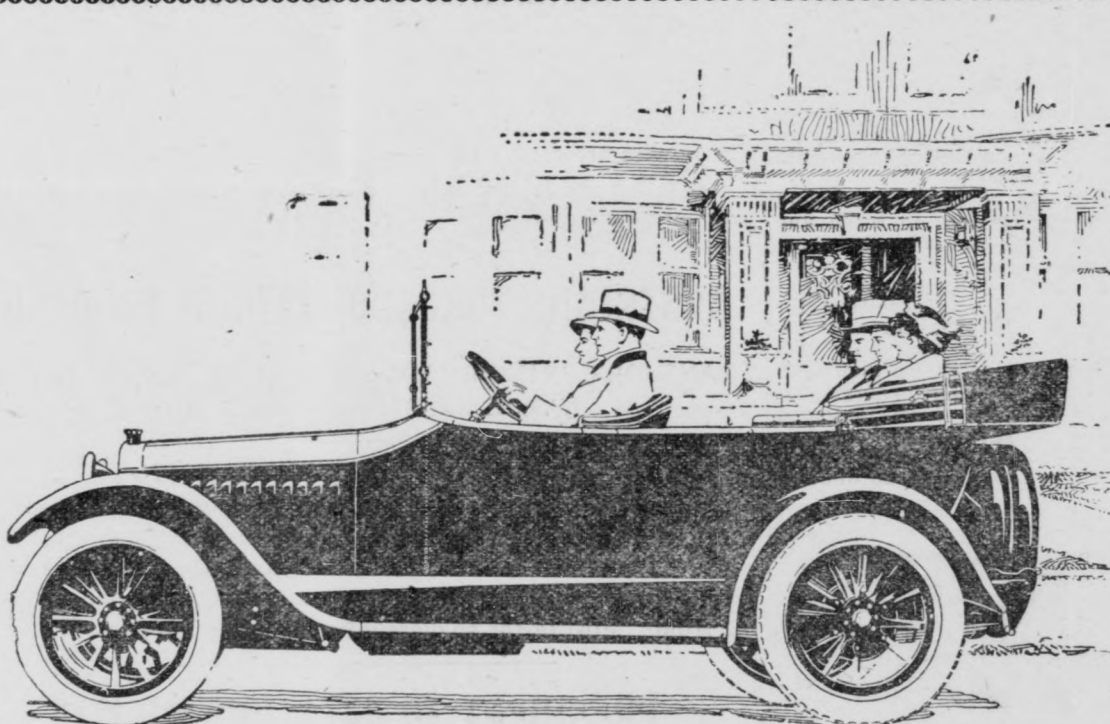
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## SHE'S THERE BECAUSE SHE PERFORMS— THE 3400 r. p. m. CHALMERS

Most cars start alike. But very few finish alike. Therein comes a mighty difference. Step on the little button 10 months after date and you'll readily note the inequality. One is sluggish, "dead," without emotion, and responds to the touch with the speed of old-time oxen responding to the lash.

The other is alive, alert, ready; radiates desire to plunge ahead. This is the 3400 r. p. m. Chalmers kind. The other kind is the species known to the trade as "one-year" cars.

Chalmers makes a five-year car. There's many an old 1909 Chalmers 30 Blue Bird giving a good account of itself today. You'll find the everlasting pep there five years from the day you take your first turn at the wheel.

Largely because of the 3400 r. p. m. engine. Which delivers mighty power with easy effort.

It's mostly in the design. The pistons are aluminum, about two pounds lighter per piston; the reciprocating parts lighter, which eases up the thrust on the bearings.

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## Personals

Jack Wagoner is spending a month's vacation at Venice.

W. E. Pelley purchased a new Dodge touring car Tuesday of this week.

Mr. and Mrs. T. G. Love, 1303 Chestnut street, have gone East on a visit to friends and relatives.

Mrs. Cammack, the popular leader of the Methodist-Episcopal choir, left this week for Marshalltown, Iowa, where she will spend some time.

Mr. and Mrs. A. J. Shepard, 1531 Pioneer Drive, have gone east to Indiana, where they will visit for some time. They left Saturday.

Born to Mr. and Mrs. R. M. Phair, 1507 W. Fifth street, on Saturday night, June 10, a 9 1/2 lb. daughter. The young lady has been christened Blossom Juliana Phair.

Lane Lyle, a public adjuster whose home is in Chatanooga, Tenn., and whose office is in Chicago, has been the guest for several days of Will J. Myers at 215 South Jackson street, Glendale.

Miss Maud Soper of Casa Verdugo, who has gone East, has arrived at Grand Canyon, Colorado, where she has stopped off to view the canyon. She will go on to Boston to visit her brother, Prof. E. D. Soper, of Madison, N. J.

David G. Crofton, Sr., and wife, of St. Louis, Mo., arrived in Glendale Tuesday evening of this week to visit at the home of their son, David Crofton, Jr., at 1319 Hawthorne street. While here Mr. Crofton will visit the Masonic conclave at Los Angeles.

The Parent-Teacher association of the Doran Street school will entertain at the schoolhouse, Thursday evening at 8 o'clock, in honor of the outgoing officers of the association. The program will consist of a clever little sketch, "The Closing Exercise of the Blueberry Corners School." No admission will be charged and all will be welcomed.

Miss Helen Darsie, teacher of German in the High school, has gone East for a season. She will stop off at Cleveland, Ohio, where she will attend the graduation exercises at her old college, Hiram college. She will also spend some time visiting the Chautauquas of Ohio. Afterward she will go to New York, where she will take a postgraduate course at Columbia university.

Mr. and Mrs. W. J. Clendenin, 246 Orange street, are back from their trip to the East. They visited various points on the Atlantic coast and Mr. Clendenin was laid up with pneumonia for some time in Baltimore, Maryland. He is now in excellent health which he hopes will be confirmed and increased by his return to the salubrious climate of Glendale.

Mr. Arch R. Gibson, Mrs. Velma T. Gibson, and Mrs. Freda E. Hines stopped in Glendale on their way from San Jose, Los Angeles, on their way to San Diego. Mr. Gibson is the Santa Clara agent for Miltonite and is boosting for the San Jose Round-Up and extends a hearty welcome to Southern California to spend July 1 to 4 with the San Jose people. They say, "Come one, come all, we will treat you right."

Mr. and Mrs. I. E. Weaver, 822 Fifth street, who left recently for the East, write that they have arrived safely in Milwaukee, where they will spend some time. They were accompanied on their journey by Mrs. Jackson of San Diego, Mrs. Weaver's sister. After their stay in Milwaukee they will go on to Elkhorn, Wisconsin, and will return to Glendale in the end of September or the beginning of October.

WANTED TO LEASE—By 4 adults, modern house with four bedrooms, between Brand and Howard, north of Second street. Phone Glendale 958. 25112

## WENT TO PRESS EARLY

As announced in yesterday's Evening News we are going to press early today that the office force may have a chance to witness the preparedness parade in Los Angeles.

The best sermons are preached without words.

Ladies' "Sport Hats," snappy styles and reasonably priced. Williams Dry Goods store.

Ladies' two-piece all day "Breakfast Suits," \$1.00 to \$3.50. Williams Dry Goods Store.

Cretons, Curtain Net and Scrims. "The Little Drapery Shop," Williams Dry Goods Store.

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For Thursday, We Are Prepar-  
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One of her best characteriza-  
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in the snow covered forests.

## Special Children's Matinee 3:30 p.m.

EVENING SHOWS AT  
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## TROPICO TRUSTEES MEET

The Tropico Board of Trustees met in regular session Tuesday evening at the city hall at 7:30 p. m., with President Frank E. Peters, Fred A. Alsapach, Chas. H. Henry and Walter C. Seal present, A. C. Boyce absent. The following city officers were also present: Margaret R. Coleman, clerk; Hartley Shaw, city attorney; I. C. Wasson, street superintendent; J. W. Gould, city marshal, and Dr. W. C. Mabry, health officer. The minutes of the previous meeting were read and approved.

The city engineer filed a tabulated report from the water company showing the data of each water user in Tropico giving the amount each consumer used during the months of April and May and showing the cost of same under the old rate and the new rate.

The scarcity of fire hydrants in the East part of the city was discussed and the president of the board and fire chief Gould were instructed to have two hydrants placed in the neighborhood of Adams and Moore and Acacia streets.

Some complaint had been made to the board from property owners along Palmer avenue in regard to the Light Co. refusing to install lights to residents in that street. Mr. Burns of the Light Co. filed an answer stating that they were willing to install the needed extensions as soon as requested by a sufficient number of consumers to justify the expense.

In the matter of the conditions, etc., of the oil station at San Fernando Road and Tropico avenue, the fire chief reported that the company was complying with the law in the handling of gasoline. And they had promised to repair the sidewalk crossed by the driveway leading in and out of their oil station.

The city clerk being duly sworn by the president of the board made the following report to the board in regard to the petitions for consolidation with Glendale, which was filed at last meeting, her report showing that there are 1168 registered voters in the city of Tropico and 378 legal voters had signed the petition. The report was accepted and an ordinance calling for an election was introduced and after some discussion as to the minor details concerning the selection of the members of the election boards and setting the times for the elections the matter was laid over for one week.

The surety bond of city treasurer Stillman Brown in the sum of \$2000, made by the National Surety Co., was filed and approved by the board. The board granted to Miss Stella Boles a permit to sell fireworks in the city of Tropico from July 1st to the evening of July 4th.

It was reported by the street superintendent that the streets had been and were being torn up by the Water Co. and gas company very promiscuously and requested that the board take some action to see that they were more careful in cutting into the street. He was informed that they were required by ordinance to take out a permit for such work and to see that this was done in each instance. Adjournment.

## MEDICAL MISSIONS

The Woman's Missionary society of the Congregational church will meet with Mrs. A. H. Chapman, 1435 Salem street, tomorrow, Thursday, afternoon, at 2:30 o'clock. Interesting papers on Medical Missions will be read by Miss Mabel Galey and Miss Maud Cunningham. All ladies are cordially invited.

While we may be selling you a number of things that please you we are selling other people a great many articles in the Dry Goods line with which they are perfectly satisfied that we are not selling you at all. We want your Dry Goods trade. Williams Dry Goods Store, 345 So. Brand.

## MISSOURI PEOPLE

All Missouri people of your community are invited to a "Show Me" basket lunch picnic at Long Beach on Saturday, June 17. A splendid program has been arranged and a very enjoyable time is expected. Everybody attend.—L. W. Ballard, Secretary.

## CHAPTER B. A.—P. E. O.

Chapter B. A. of the P. E. O. will hold an all-day meeting, Friday, at the home of Mrs. A. L. Weaver, 235 S. Kenwood street. Mrs. Weaver will be assisted as hostess by Mrs. A. M. Parker.

## SPIRITUAL CHURCH

The Harmonial Spiritual church of Glendale meets at the home of Mrs. E. Z. Barnett, 1209 Lomita avenue, every Thursday evening at 8 o'clock. Everybody welcome. tf-Wed

NOTICE — Beginning Saturday, July 1, the undersigned blacksmiths of Glendale will close Saturday afternoons until further notice.  
C. M. LUND,  
A. J. BARNHART,

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SEE OUR WINDOW DISPLAY OF A FEW OF THE  
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You Will Find At This Store a Choice Assortment to Select From  
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HAVE THE

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Clean your Carpets and Rugs. Just phone SUNSET GLENDALE  
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To preserve the backs of your Rugs, keep them well sized or they  
will crack.

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FANCY RUG WEAVING FROM YOUR RAGS

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BROADWAY & GLENDALE AVE.

## BOULEVARD BRANCH

340 BRAND BOULEVARD



## A LECTURE ON CHRISTIAN SCIENCE

(Continued from page 1.)

servative thought, because they disturb settled convictions, and in many instances their presentation is considered disagreeable and positively obnoxious. Thus it is conceivable that extreme mental conservatism may be largely responsible for the prevalence of belief in the presence and power of evil.

Christian Science declares that false belief rather than natural causes is primarily responsible for all the disagreeable things, including sin, sickness and death, which have entered the world's experience. Christian Science makes a sharp distinction between believing and knowing as causation, and by its teaching inspires and quickens consciousness to the employment of right ideas to the exclusion of false beliefs. Its accomplishments are notably twofold, since it not only corrects errors of thought through the application of truth, but by the same process successfully removes the effects which they have produced.

## "God With Us"

In its teaching and practice Christian Science demonstrates that truth reflected or expressed is Immanuel, or "God with us." And this means the divine will with us and for us; Truth with us, Life with us, Love with us, wisdom with us. It is power, action, law, health and strength with us. It means the divine likeness or living presence of the "Wonderful, Counselor, . . . The Prince of Peace," the healer of the sick, the redeemer,—the Mind or consciousness that is God, good. In a word, Christian Science is disclosing to the world the unreality of all save that which has its origin in God, by demonstrating the presence, reality and power of the creative and governing Principle of the universe.

The extension of the realization of all this is being accomplished through an appeal to the individual consciousness, with which Christian Science deals wholly. It must be recognized that the realm of thought is the legitimate and only field of its operation, and each one of us is asked to accept and prove for his own advancement and advantage the metaphysical truths which it elucidates and demonstrates. And in urging men to participate in the benefits which accrue to activity in right knowing, we recognize that each one is thereby contributing to the great work of hastening the coming of the glad day when knowledge of things that are real and true will supersede all beliefs to the contrary and eliminate their effects. Furthermore, the desirable end is that this knowledge be extended until it shall envelop the whole earth, even "as the waters cover the sea," and so add manifold blessings to all mankind.

It is clearly the mission of Christian Science to educate human consciousness and arouse it from the dormancy enforced upon it by beliefs which are manifestly at variance with revealed truth and law. Ultimately the only effectual way in which this can be accomplished is by the demonstration of its teaching.

## Demonstration Is Necessary

Demonstration was the method constantly employed by Jesus of Nazareth, and only in this manner could he have succeeded in establishing true Christian doctrines and practice. The theology which he taught and practiced culminated in the healing of the sick as well as the transforming of the sinner. He appealed to the hearts and minds of men, and all of his arguments, parables, and admonitions were projected with the sole purpose of correcting errors which dominated the thought of his time. To undo the mistakes of preceding generations, he repeatedly taught the people, and reasoned concerning spiritual truths and the things pertaining to God and His being. His universe, its government and law.

Mrs. Eddy has followed faithfully in the way of the Master, and, it must be conceded, has immeasurably aided in enlightening the nations of the earth, as Jesus told his followers to do, with respect to what the gospel of Truth is and what it can and must accomplish on their behalf. In a single statement our Leader indicates in substance that a misunderstanding of the Bible teaching as to the creation of man is responsible for all human discord; that is, that the prevalence of a false sense of man's origin and nature has led to theories and errors which have been productive of untold misery and suffering. Creation is a subject which should be more generally understood, because it is generally misunderstood. At the present time, publicity is being widely given to Biblical history, and particularly that portion relating to creation. Much of this effort is only serving to extend further the belief in a material rather than a spiritual creative power and universe. Christian Scientists recognize that they have their reasonable part to perform in minimizing the effect of this erroneous effort by acquiring a more specific knowledge of the Scriptures on this very subject.

## Spiritual Versus Material Man

Inasmuch as the successful demonstration of Christian Science involves the rejection of the material or false standard of man, and the acceptance of the spiritual and true standard, the importance of becoming more familiar with this question must be apparent at a glance. Indeed, Mrs. Eddy has well said that it was the correct view of man which resulted in healing the sick in Jesus' day. The contention of Christian Science as to the verity, perfection, and spiritual nature of the universe, including the real and only man there is, is based wholly upon the Scriptures, and its claims in this respect are readily conceded when rightly comprehended.

Two separate and widely differing accounts of creation are found in the Bible, the contradictory and conflicting texts of which appear to have escaped the attention of many students. Moreover, the true nature and character of Deity is erroneously involved in this history, because of a change by the historian of the name

of the Supreme Being from God to that of Lord God. Were it not for the original meaning of these terms, this change might appear of trivial moment to the student of Scripture. However, it was of sufficient importance to attract the attention of Josephus, the celebrated Jewish historian, who refers to it in his history of the Hebrew nation. Moreover, it is of special significance to us, since the change seems to call into question the integrity of God, the creator of man, by confusing Him with the Lord God, who, one of these records states, is the supposed creator of Adam.

## God Created Spiritual Man

It should be thoroughly understood that the Scriptures plainly indicate that a distinction exists and is to be made between man as the offspring of God, and Adam, who has long been referred to as our first parent. That man and Adam bear no relation to each other, and should not be confused, is very apparent. Inasmuch as the Bible history does not confuse them, we certainly are without authority for so doing. In this connection the honest investigator will find that Christian Science sustains and proves true to the text the purest teaching of the Scriptures relative to God and the significance of His being and creation. It points out the error of the practice of confounding the term God (Elohim), or Spirit, with that of Lord God (Jehovah-Elohim), or even Lord. It holds with the very best authority that these terms, with their varying shades of meaning, are not synonymous.

The original Hebrew term for God, that of Elohim, is always understood as meaning the creator and supreme ruler of the universe, the one of whom St. John said, "All things were made by him; and without him was not any thing made that was made." We observe that the term God is used altogether in the record of creation which appears in the first chapter of Genesis, concluding with the third verse of the second chapter. This first record chronicles the completeness and perfection of all of God's works. Christian Science supports this record in its entirety, and by it readily justifies its claims and teaching as to the perfection of man. It is interesting to note that Jesus of Nazareth, who founded true Christianity, endorsed this record, for on one occasion he referred to it in these words: "Have ye not read, that he which made them at the beginning made them male and female?" Where the terms "male and female" occur in the Bible it is observed that their use is in connection with that which God created.

## The Perfect Man

There frequently occurs in this first record of creation relative to that which God created, the observation, "And God saw that it was good." This evidence of divine approval was also uttered with respect to man. Man having been made in the image and likeness of God, as the record states, it is within the bounds of reason to maintain that he must reflect the divine nature. He is manifestly the highest expression or reflection of supreme good, as he was given dominion over the earth and the lesser objects of creation.

Having incorporated in her writings the startling declarations as to the all-perfection of man, Mrs. Eddy repeatedly refers to him as the idea of God. Such a conclusion logically follows the premise that God, the creator, is the one and only Mind or intelligence. Ideas alone can originate and exist in Mind, hence man as God's image must be mental. As the son or offspring of God, he should be accounted as incorporeal and not visible or cognizable to the senses. Because he is like Spirit, he must be spiritual. Individual man, each idea or thought of God, including the "male and female" of His creating, must abide constantly in Him for Mind and its ideas can never be separated. Paul says in this regard: "For in him we live, and move, and have our being."

As man is not the possessor of or subject to anything which did not originate in God, he cannot be the victim of evil, sin, suffering, sickness, disease, or death. His wisdom, his strength, his courage, and his capabilities are unlimited, because they are derived from a divine and hence unfailing source. His unity or at-onement with that source provides him with the capacity for both wisely and humanely exerting the dominion or supremacy bestowed upon him. Progressively, diligently, faithfully, and lovingly exercising this authority, man is momentarily conscious of the blessing and protection of his creator, abiding with, overshadowing, and resting upon all of his activities.

## Relationship to God

In the light of these more consistent and comforting explanations rendered by Christian Science, we observe man as the beneficiary of all that his Maker is and has provided. Man must ever be what his Maker designed that he should be, because God and His universe are unchanging. The harmonious and undisturbed relationship thus necessarily existing between God and man as Father and son, provides for what might rightly be called true worship. The true model, or ideal man, magnifies, exalts, and glorifies the perfect pattern, God. Man seeks to obey and conform to the laws of his being because it is his nature, pleasure, and joy to do so, not because a supreme power demands or even requires it of him. Through prayer, or genuine communion with good, man instinctively and reverently turns in thought to the great heart of God, and receives the answer which his every sincere and righteous desire, whether uttered or unexpressed, merits. No audible petition, no beseeching, no supplicating, no pleading, is necessary, but just faith, trust, confidence, and assurance.

In Science and Health Mrs. Eddy has given a very comprehensive review of the subject of creation, including the two records which we have referred to. The second account is designated as the "Jehovistic" record, and the man referred to therein

as having been formed by the Lord God from the dust of the ground, and into whose nostrils the breath of life was breathed, was called Adam. References in the Scripture to this type or standard of man, in a majority of instances, indicate the imperfect nature thereof, and urge that we separate ourselves therefrom. The prophet Isaiah thus admonishes us: "Cease ye from man, whose breath is in his nostrils; for wherein is he to be accounted of?"

In the New Testament and from the lips of Christ Jesus we learn that "the flesh profiteth nothing." Paul says: "Flesh and blood cannot inherit the kingdom of God," and the apostle also says that the children of God "have put off the old man with his deeds; and have put on the new man, which is renewed in knowledge after the image of him that created him."

## Materialistic Views of Man

All materialistic views and theories concerning man give preference to the belief that he is a material being, and the ultimate of these conclusions bear close resemblance to those incorporated in the Bible history with respect to the Adam type of man, namely, "Dust thou art, and unto dust shalt thou return."

A review of the analysis of man as given by material science might be considered instructive in a way, but not altogether edifying. Moreover, it would only serve to show us the utter futility of all attempts to obtain a knowledge of the true and perfect man by a study of the false. Suffice it to say, that material investigations have culminated in placing in one of the departments of the national museum at Washington, D. C., an exhibit embodying the most advanced scientific research, discovery, and conclusion as to what man is. The display consists of the exact proportionate quantities of the various elements which, taken together, are supposed to constitute an average man. It includes the smallest ingredient comprised in the classified 15 per cent of inorganic salts, to the largest portion,—even the 85 per cent, or nine and one-half gallons of just common, ordinary water.

From the standpoint of material science, this exhibit approximates and is accepted as the last and most improved analysis of the 100 per cent man of either ancient or modern times. And an authority upon material values has advanced the proposition that from a commercial point of view the marketable value of the properties which, according to this exhibit, constitute man, cannot possibly exceed \$2.18!

Irrespective of the strange conclusions which materialists have arrived at with respect to the question, "What is man?" we are assured by them that he possesses life. While some disagreements of opinion exist as to the phenomena, the manifestations of life, all materialists seem to agree that life is not a quality of matter, and that natural science can neither produce it nor account for it. In the absence of definite knowledge on this most important point, it is apparent that materialists are greatly handicapped when attempting to protect life or extend its duration by the application of any system of therapeutics or longevity which material science may devise.

## Basis of Spiritual Healing

Thus the entire system of material healing, we observe, is predicated upon the belief that the universe, including man, is material. On the contrary, healing as instituted and successfully accomplished by Christ Jesus, and fully sustained in the present age by Christian Science, is based upon the spiritual nature and existence of all being.

Material conclusions are deduced from material science, which takes no cognizance of spiritual life, being, and law. We must recognize that nothing which material sense, or mortal mind, can conceive of or may propose concerning God and His perfect man, approximates the true. It is true that the system of complicated beliefs and theories which its numerous branches have devised, and the conclusions promulgated, have been denominated science. Yet the application during the past ages of this so-called science has not resulted in improving the conditions of humanity to such an extent as would justify us in believing that it is altogether scientific. Thus, the branch of material science known as materia medica, appears to have been incorrectly designated a science, as many of its practitioners concede, because there is little that is exact or accurate about it. This is not to be construed as a reflection upon the many philanthropic men in its practice, since humanity itself has demanded the very service which they have endeavored to render.

One of the chief criticisms which lodge against the materialism of our age, is the needless alarm which its teaching projects into the experience of the people of the world. It would induce us to be afraid of nearly everything with which we are compelled to come in contact, and encourages us to sustain and suffer unjust sentences by believing in and fearing matter. It would thus provide for an interminable reign of discord and chaos. In accepting its theories and proposals without question or investigation, we are impeached by our own consciousness; but deliverance has come, for in the light of the teachings of Christian Science we are learning that it is not incumbent upon us to abuse or outrage our common sense, just to please some one, or to uphold false and injurious teaching and doctrines.

## Dawn of Salvation

Surely the night of material inertia is far spent, for the dawn of salvation—the day of spiritual understanding—is at hand. Perhaps we do not realize this so vividly as we ought, for perchance we heed not the cry, "Awake thou that sleepest, . . . and Christ shall give thee light," and "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." Ministering to the needs of suffering humanity through spiritual knowing, is the most conclusive evidence of true Christianity of which we can possibly conceive. It is especially so,

since such ministry is in fulfillment of Scriptural prophecy.

The practice of Christian Science has demonstrated that the false material laws which by common belief and consent operate through fear, ignorance, and superstition to incapacitate mortals and cause invalidism, are rendered null and void by the higher law of Mind. The individual knowledge of this, and its application, naturally effects the eradication of the discordant conditions which may be held in thought or externalized on the body.

There is nothing mysterious or miraculous about the modus operandi of Christian Science healing, since an infinite and irrevocable law provides for reconstruction, readjustment, restoration, recovery, or redemption, in accordance with the supreme wisdom and power of the Principle which established the law.

The changes wrought in consciousness, and which result in the healing of the sick according to the practice of Christian Science, are in no sense due to the use of hypnotism or suggestive therapeutics. The domination of a submissive mentality or consciousness by an imperative one, is recognized as a dangerous practice, the bulk of the results therefrom being evil rather than good. Moreover the practice is unchristian, because contrary to the teaching of Jesus, who denounced and repudiated such methods. The exercise of the human will as evidenced in one human or mortal mind dominating another, was characterized by the Master as the equivalent of casting out devils by the prince of devils.

## Importance of Right Thinking

The simplicity of the mode of healing wrought through spiritual means, is fully appreciated when one realizes that wrong thought is responsible for the appearance of disease. Jesus regarded evil thinking as the source of all disorders. He indicates in words which appear in two of the gospels—Matthew and Mark—that the defilement or contamination of the body was due to "evil thoughts," or the habit of wrong thinking. He thus taught that an exceedingly close intimacy exists between consciousness and its lower substratum,—the body or embodiment. We might designate their relationship under normal conditions as that of master and servant. Following the teaching of Christian Science, and by educating consciousness in the way of righteousness and peace, many thousands have found, to their great astonishment and joy, that it is possible to obtain an improved mentality or consciousness, and this in turn exerts a corrective influence over the body. This experience has repeatedly operated advantageously to one's recovery from discords, which seemed to appear wherever and whenever the normal relationship of consciousness and body—that of servant and master—was not well defined or understood.

The varied experiences of humanity abundantly prove that turbulent or extreme mental conditions have caused pain and disease in accordance with existing mortal laws. The so-called mortal or material man seems to be the one who is especially subject to these experiences. To rescue all who believe in this standard of man, and who suffer the bitter consequences of such belief, was the chief mission of Christ Jesus 1900 years ago, and this is the exact mission of Christian Science today.

## Mrs. Eddy's Discovery

That there is a divine law operating in the affairs of men to accomplish healing and salvation through spiritual understanding today, is the revelation of Christian Science to the world. If, as the Master and his disciples proved, a law existed and operated to effect healing and redemption in their time, it surely exists and is operative now. Mrs. Eddy has again and again in her writings illustrated the simple manner of accomplishing the healing of the body through mental processes. An instance in point is found on page 428 of Science and Health, which reads as follows: "We must realize the ability of mental might to offset human misconceptions and to replace them with the life which is spiritual, not material." And again on page 393 we have the emphatic declarations: "Take possession of your body, and govern its feeling and action. Rise in the strength of Spirit to resist all that is unlike good. God has made man capable of this, and nothing can vitiate the ability and power divinely bestowed on man. Be firm in your understanding that the divine Mind governs, and that in Science man reflects God's government."

Here Mrs. Eddy gives emphasis to the teaching and practice of Christ Jesus, and urges us to extend the range of the influence of thought or consciousness beyond the mere point of directing the movement of the body, even to the bounds of governing its sensations and casting out its infirmities and protecting it against their recurrence. We are also urged to cultivate the habit of contradicting the errors of sense, and to oppose their suggestions with much firmness and constancy of thought. We are assured that habitually to maintain the attitude of denying the presence and power of evil and all that seems to threaten our peace, harmony, and prosperity, is our divine right.

In pursuing a right course in our work of overcoming the errors and discordant experiences which beset us, we find that prayer is a most effectual aid. True prayer is the inseparable companion of every effort which culminates in the healing of mortals. To pray aright means to pray intelligently and conscientiously. Prayer must be based upon spiritual understanding. We may wish with reason and in all righteousness assume that God has anticipated all of man's needs. Jesus gave this assurance in his teaching, for he said, "Your Father knoweth that ye have need of these things." Then to ask God for what He has already provided, or to expect favors the granting of which would require a change in the infinite plans, would be indicative of doubt and distrust. This would be asking amiss, and would

preclude an answer. Readers and students of the text-book of Christian Science have found that the chapter on Prayer therein contains some of the most helpful and inspiring thoughts and instructions it has even been their privilege to consider.

## The Divinity of Christ

The teachings of Christian Science with respect to Christ Jesus do not justify the criticism which we sometimes hear, that Christian Scientists disbelieve in his divinity. As a doctrinal point in religious teaching the divinity of Christ Jesus has been the center of much controversy and speculation. Like many other questions, it is one which has been very generally misunderstood.

By the name, Christ has been regarded as the person named Jesus, who evidenced unusual spiritual knowledge and wisdom; we recognize that Christ, meaning Messiah or Saviour, was a title bestowed upon the Nazarene Prophet, rather than a name. According to Bible prophecy, the expectation was that some one would appear in the world in human form, and by intercession and sacrifice propitiate God for the salvation of sinners. In the Christian world Jesus has been regarded as the one who has performed this service. The world utterly failed, however, in its interpretation of the purpose, labors, and life of this divinely of men. He appeared on earth as a babe, born of a devout woman, and he called himself the "Son of man." Thirty years passed, during which he was evidently preparing himself for the incomparable service which he was to render humanity. He sought diligently for knowledge which would destroy discord, remove limitation, heal the sick, raise the dead, and improve human conditions. Having found that knowledge, he astonished, shocked, and discomfited the self-satisfied materialists of his day, and gladdened the hearts of the poor and lowly, by proving in three short years the wonderful power of spiritual understanding scientifically applied. It reclaimed the sinning, healed the sick, cast out evils, and raised the dead.

Through his earthly experience the Master disclaimed that his works were of a supernatural order. He said that these were undertaken to bear witness to the power of Truth as he was led and sustained by it. He attributed the wonders which he wrought to no power of his own. Moreover, he did not claim to possess any advantage which others could not enjoy. His frank and humble admission was, "I can of mine own self do nothing," "but the Father that dwelleth in me, he doeth the works." Jesus taught that the consciousness or divine impulse which actuated him, and which he was ever obedient to, was the natural source of the power which he personally reflected. The unity or oneness of his humanity with the divine Principle of being and its supremacy in his life, prompted him to refer eagerly to God as his Father. This Principle was the source of every desire and impulse which possessed him, and governed him with the certainty of unchanging and eternal law. Paul referred to this presence as the Mind "which was also in Christ Jesus." This presence, then, constituted his divinity.

## Jesus' Life-Work

We note that absolute Truth was the basis of the teaching and practice of Jesus, and all the results obtained through his efforts were contingent upon the activity of right ideas, or Truth, in his consciousness. That he completed all that was expected of him, and that he could do no more and no less for humanity than he had done, seems certain when we remember that he said, "I have finished the work which thou gavest me to do." In the true vision of his life-work we observe that the Master's experiences were examples of a concrete order, all having been demonstrated for the observation, instruction, and guidance of humanity. A repetition specifically of his experience would be quite unnecessary, because the fulness and sufficiency of his influence and teaching is undeniably with us always.

When nearing the completion of the work which he believed had been divinely entrusted to him, Jesus instructed his disciples to continue in rendering to humanity the same service which he had rendered. The divine idea which inspired him he knew would remain with, minister to, and comfort them and the nations of the earth. The Christ which was in him did not begin on earth with his birth, or end with his ascension. It had always been and would ever continue to be. The disciples were to continue to preach the kingdom of God (the power and government of good) at hand, to heal the sick, cleanse the leper, raise the dead, cast out devils. Moreover, with wonderful forethought Jesus provided for this great work to extend beyond the immediate or natural lifetime of the disciples, even to the end of the world; for he commanded them to enlist the service of all nations, implying that upon these nations should ultimately rest the responsibility for its perpetuation. Thus we observe that he dedicated the sacred commission and trust of his life work, not alone to a succession of religionists or professed believers, but to all who constitute the nations of the earth, and this even unto the end of time.

We are rejoiced and inspired by the knowledge of the fact that Christian Science has restored to the world the spiritual understanding which enabled Jesus to heal the sick and reclaim the sinning. There has thus been conferred upon each one of us the privilege and duty of furthering his mission by performing the works which he said could be accomplished by all who would believe, understand, and follow his teaching.

## Mrs. Eddy and Christian Science

When founding this great movement, Mrs. Eddy made known the teaching and practice of Christian Science by publishing the text-book, "Science and Health with Key to the Scriptures." The religious and metaphysical teaching therein embodied

is founded upon the Scriptures, and particularly the words and doctrines uttered and promulgated by Jesus of Nazareth. In this book, and in her other writings, Mrs. Eddy has given special emphasis to the fact of the reality of spiritual life and being. She has quickened the interest of mankind in Scriptural history and teaching, and has given a new significance to the so-called healing miracles of Jesus' time. She characterizes them as divinely natural manifestations, produced by the operation of the Principle of the Science of being, according to well-defined law. In proving her contentions, Mrs. Eddy has restored to the service of mankind the practice of healing bodily infirmities entirely through spiritual means.

The text-book referred to was first published in 1875. Successively, and as the needs have since required, there have appeared, under Mrs. Eddy's direction, periodicals which are now being published monthly, weekly, and even daily. These publications contain instructive writings in amplification of the teaching and practice of this Science, and except the daily newspaper give authentic instances of healing which have occurred and are occurring from day to day as a result of the observance and application of the doctrines of Christian Science. They are also providing information relative to the growth and progress of the cause, as well as legitimate news and world events of moment and interest, and valuable comments thereon.

In dispensing thoughts of love, peace, purity, health, and righteousness, the value of the service which these writings and publications are continually rendering mankind is beyond estimate. The far-reaching influence of Mrs. Eddy's life work, and the power for good which it is exerting, mankind today but dimly realizes and only feebly comprehends.

It is an occasion for congratulation and thanksgiving that the present generation are witnesses and participants in the activity of this worldwide movement of true Christian faith and practice. Those who glory and share in its triumphal progress and achievements, gladly and lovingly accord to Mrs. Eddy the honor done her as its Founder. Her earliest struggles on behalf of this consummation first assumed definite and effective shape less than fifty years ago. As a consequence, today millions of adherents and sympathizers are reaping the benefits. The impulsion and inspiration which urged Mrs. Eddy forward to the accomplishment of a work which since the Master's time is without a parallel in the world's history, was the service which she could thereby render suffering humanity. Our appreciation of all this, and our gratitude to her, can best be evidenced by purity, meekness, and humility, and in loving, uplifting service to one another.

## Triumph of the Truth

Impelled by the inspiring words and demonstrations of a solitary woman of our own best land, a vast number, who represent every nation of the earth, are today observed climbing the heights of spiritual understanding. A progressive Christianity is leading them on, and the ever-brilliant rays of divine Truth go before to designate and illumine the way. On every hand the waymarks and influence of ignorance, fear, superstition, bigotry, and false beliefs are seen to disappear. Moreover, their effects in sin and disease, and in impotent and obsolete doctrines and practices, are rapidly vanishing from human experience.

Divine metaphysics is releasing mortals from the grasp of limitations imposed by sensory evidence, and is breaking down the barriers of doubt and skepticism as to the eternity of life and being. It is re-establishing a rational faith in and dependence upon the sustaining presence of the eternal verities of Life, Truth, and Love. It is arousing consciousness to the apprehension and acceptance of the healing and redemptive power of God's immutable laws.

As a result of this enlightened advancement and transformation, salvation no longer means the escape or deliverance of wicked and condemned persons from the punishment threatened by an avenging Deity. In place of its former and most repelling significance, the term salvation is now being accepted as synonymous with the attainment of spiritual understanding. Working out one's own salvation is best comprehended as the simple act of the individual in acquiring the true knowledge of the relationship existing between God and His universe, including man, which He created and governs.

Christian Science is very largely responsible for this improved condition and ever-increasing knowledge, since through its teaching and practice it has disclosed the important fact that all the functions of true existence are and must ever be centered and circumscribed in this knowledge. It is also conclusively proving that the natural outcome of what might be rightly termed Christian activity is the healing work which Christ Jesus insisted should be considered as the only legitimate evidence of a man's right to be called a Christian.

## A MONSTER HOTEL

Ground has been broken and the work of laying the foundation begun for a new nine-million-dollar hotel which the Pennsylvania Railroad is to erect in New York City near its Terminal Station. The new structure will be one of the largest of its kind in the world. It will be twenty stories in height and contain a total of 2,200 rooms.

It is asserted that this will be the last word in efficiency, comfort and modern convenience as embodied in a hotel. It is estimated that it will provide accommodations for over four thousand persons at one time. The people employed in operating the plant would be sufficient to populate a small village.